## BELTON PARISH COUNCIL INCORPORATING SANDTOFT AND BELTOFT

Clerk Clare Boyall

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18 September 2022

**Dear Councillor** 

You are hereby summoned to the Full Council meeting of the Belton Parish Council which will be held at the Belton Public Hall on Friday 23 September 2022 at 7 pm.

Yours faithfully

C Boyall

Clerk to the Council

This Council supports the right of anyone to record this meeting in so far as is possible within the constraints of the Council's meeting rooms, but advises that no one may disrupt the meeting in doing so. Anyone wishing to record the Council meeting should obtain the necessary legal advice to ensure they understand the rights of any members of the public who may be present who do not wish to be filmed or recorded.

| No       | Item  | Proposer |
|----------|---|----------|
| 01/9/22  | Public Participation Session  Members of the press and public are welcome to attend meetings of the Council under the Public Bodies (Admission to Meetings) Act 1960 as amended by Section 100A of the Local Government Act 1972, Schedule 12A. Questions may be put to the Council during the Public Participation Session (which will be conducted at 7.00 pm before the Council meeting) The time allocated to each speaker is 3 minutes on their given subject(s). After this time the press and public must refrain from speaking. |          |
| 02/9//22 | Apologies To receive apologies and reasons for absence.   |          |
| 03/09/22 | Declarations of Interest To record any Declaration of Interest made by members in respect of items on this agenda (Members should identify the agenda item and type of interest being declared.)  |          |
| 04/09/22 | Granting of Dispensations (Code of Conduct, 2012)   |          |
| 05/09/22 | Draft Minutes of the Full Council meeting held on 16 August 2022  To resolve the Draft Minutes of the Full Council meeting held on 16 August 2022  (Copies of which have been previously circulated).   |          |
| 06/09/22 | Chairman's Items  |          |
| 07/09/22 | Ward Councillor Report To receive a report from the Ward Councillor.  |          |
| 08/09/22 | Clerk's Report To receive the Clerks Report (Matters in progress - for information only).   |          |
| 09/09/22 | Financial Report To receive the Financial Report and Accounts for Payment (Local government Act 1972 s151 & Accounts and Audit Regulations 2003 as amended 2006).   |          |

| 10/09/22      | Planning Applications   |     |
|---------------|---|-----|
| 10.1          | Application No: PA/2022/1605  Proposal: Planning permission to create a habitat pond for great crested newts.   |     |
|               | Site Location: Land off Stealgoose Lane, Belton   |     |
| 44/00/22      | Diamain a Damaia sian Counted and Defused   |     |
| 11/09/22      | Planning Permission Granted and Refused  To note the granted and refused planning applications (Information previously                                  |     |
|               | circulated).  |     |
| 12/09/22      | Crout Application Section 427 Level Covernment Act 1072   |     |
| 12/09/22      | Grant Application Section 137 Local Government Act 1972  To receive a grant application under Section 137 of the Local Government Act 1972              |     |
|               | (information previously circulated).  |     |
| 13/09/22      | Public Hall Fire Extinguisher and PAT Testing   |     |
| 13/03/22      | To receive the quotation for fire extinguisher and PAT testing.   |     |
| 4.4/20/20     |   |     |
| 14/09/22      | Information Commissioner Office  To receive information and resolve to register with the Information Commissioner's                                     |     |
|               | Office.   |     |
| 15/09/22      | Wild flower Sowing on Land off Belshaw Lane   |     |
| 13/03/22      | To consider sowing wild flower seeds on land off Belshaw Lane.  |     |
| 4.0/00/00     | Dublic Hall   |     |
| 16/09/22      | Public Hall To receive updated information.   |     |
|               |   |     |
| 17/09/22      | War Memorial To receive updated information.  |     |
|               | To receive apacted information.   |     |
| 18/09/22      | Proposed Upgrade to Existing Radio Station Installation   |     |
|               | To receive information and consider a response to the consultation (information previously circulated).   |     |
|               |   |     |
| 19/09/22      | Noticeboard Flower Tub  To receive information regarding a flower planter under the noticeboard at the One  | TF  |
|               | Stop shop.  |     |
| 20/00/22      |   | ABC |
| 20/09/22      | ERNLLCA Chairman Training  To consider and resolve for the Chairperson to attend the ERNLLCA training.  | ADC |
| 0.4.10.0.10.0 |   |     |
| 21/09/22      | Date and Time of next meeting Tuesday 18 October 2022 at 7 pm at Belton Public Hall.  |     |
|               | Tuesday to October 2022 at 7 pm at Bollott ablie than.  |     |
|               | Vote to exclude the press and public due to an exemption as defined in paragraph 1  |     |
|               | of part 1 of schedule 12a of the Local Government Act 1972, also in accordance with the Public Bodies (Admission to Meetings) Act 1960 s1(2) due to the |     |
|               | confidential nature of the items to be discussed.   |     |
| 22/09/22      | Personnel Matter  | ABC |
|               | To receive information regarding the Clerk's hours.   |     |
|               |   |     |

| Cheque | Recipient     | Purpose               | Nett Amount | VAT   | Total  |
|--------|---------------|-----------------------|-------------|-------|--------|
| 200434 | Staff Payroll | Sept Salaries         | 611.54      | 0     | 611.54 |
| 200435 | Cancelled     |                       |             |       |        |
| 200436 | C Boyall      | Mileage               | 21.42       | 0     | 21.42  |
| 200436 | C Boyall      | Home Office Allowance | 26.00       | 0.90  | 26.00  |
| 200436 | C Boyall      | Printer Inks          | 64.27       | 12.86 | 72.64  |
| 200437 | HMRC          | PAYE                  | 45.40       | 0     | 45.40  |
| DD     | British Gas   | Gas Public Hall       | 14.96       | 0     | 14.96  |

| DD     | British Gas    | Electricity Public Hall                       |         | 0      |         |
|--------|----------------|---|---------|--------|---------|
| 200438 | Water Plus     | Waste Water Public Hall                       | 43.13   | 0      | 43.13   |
| 200439 | C Barry        | Cemetery grass cutting 31.8.22                | 301.00  | 0      | 301.00  |
| 200439 | C Barry        | Churchyard grass cutting 31.8.22              | 132.32  | 0      | 132.32  |
| 200439 | C Barry        | Churchyard grass cutting 12.9.22              | 132.32  | 0      | 132.32  |
| 200439 | C Barry        | Cemetery grass cutting 20.9.22                | 301.00  | 0      | 301.00  |
| 200440 | PKF Littlejohn | External Audit 2021/2022                      | 300.00  | 60.00  | 360.00  |
| 200441 | R Padgett      | Grass Cutting                                 | 2173.00 | 434.60 | 2607.60 |
| 200442 | Yards Apart    | Grass Cutting Churchyard and Cemetery 25.5.22 | 361.10  | 72.22  | 433.32  |
| 200443 | A Baker Cliff  | Chairman's Allowance                          | 100.00  | 0      | 100.00  |
| 200443 | A Baker Cliff  | Union Jack Flag                               | 20.22   | 4.77   | 24.99   |