

**BELTON PARISH COUNCIL**  
**INCORPORATING SANDTOFT AND BELTOFT**

Clerk Clare Boyall  
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Tel: 07876194049 email: beltonparish@gmail.com

16 February 2023

Dear Councillor

You are hereby summoned to the Full Council meeting of the Belton Parish Council which will be held at the Belton Public Hall on Tuesday **21 February 2023 at 7 pm.**

Yours faithfully

*C Boyall*

Clerk to the Council

This Council supports the right of anyone to record this meeting in so far as is possible within the constraints of the Council's meeting rooms, but advises that no one may disrupt the meeting in doing so. Anyone wishing to record the Council meeting should obtain the necessary legal advice to ensure they understand the rights of any members of the public who may be present who do not wish to be filmed or recorded.

No	Item	Proposer
01/02/23	<b>Public Participation Session</b> Members of the press and public are welcome to attend meetings of the Council under the Public Bodies (Admission to Meetings) Act 1960 as amended by Section 100A of the Local Government Act 1972, Schedule 12A. Questions may be put to the Council during the Public Participation Session (which will be conducted at 7.00 pm before the Council meeting) The time allocated to each speaker is 3 minutes on their given subject(s). After this time the press and public must refrain from speaking.	
02/02/23	<b>Apologies</b> To receive apologies and reasons for absence.	
03/02/23	<b>Declarations of Interest</b> To record any Declaration of Interest made by members in respect of items on this agenda (Members should identify the agenda item and type of interest being declared.)	
04/02/23	<b>Granting of Dispensations</b> (Code of Conduct, 2012)	
05/02/23	<b>Draft Minutes of the Full Council meeting held on 17 January 2023</b> To resolve the Draft Minutes of the Full Council meeting held on 17 January 2023 (Copies of which have been previously circulated).	
06/02/23	<b>Chairman's Items</b>	
07/02/23	<b>Ward Councillor Report</b> To receive a report from the Ward Councillor.	
08/02/23	<b>Clerk's Report</b> To receive the Clerks Report (Matters in progress - for information only).	
09/02/23	<b>Financial Report</b> To receive the Financial Report and Accounts for Payment (Local government Act 1972 s151 & Accounts and Audit Regulations 2003 as amended 2006).	

<p><b>10/02/23</b> 10.1</p>	<p><b>Planning Applications</b>  <b>Application No:</b> PA/2023/98  <b>Proposal:</b> Planning permission to erect 5 detached dwellings, re-submission of PA/2021/2255  <b>Site Location:</b> Sir Solomon Inn, King Edward Street, Belton, DN9 1QN</p>	
<p>10.2</p>	<p><b>Application No:</b> PA/2023/160  <b>Proposal:</b> Planning permission to erect a single-storey front extension  <b>Site Location:</b> Evesham, Carrhouse Road, Carrhouse, Belton, DN9 1PG</p>	
<p>10.3</p>	<p><b>Application No:</b> PA/2023/148  <b>Proposal:</b> Planning permission for single storey rear extension  <b>Site Location:</b> 7 Hilton Close, Belton, DN9 1TJ</p>	
<p>10.4</p>	<p><b>Application No:</b> PA/2023/56  <b>Proposal:</b> Application for approval of reserved matters (access, appearance, landscaping, layout &amp; scale) pursuant to outline application PA/2021/1136 dated 18/06/2021 for 5 dwellings.  <b>Site Location:</b> Land south of King Edward Street, Belton, DN9 1QN</p>	
<p>10.5</p>	<p><b>Application No:</b> PA/2023/9  <b>Proposal:</b> Planning permission to vary condition 9 of PA/2008/1716 namely to work on site with no restrictions to hours of operation including deliveries. (Showroom to remain as per existing hours; 9am to 4pm on Saturdays, and 10am to 3pm on Sundays with and Public Holidays.)  <b>Site Location:</b> Distribution Centre, Belton Road, Sandtoft, DN8 5SX</p> <p>This application was submitted under the Clerk's delegated powers due to time constraints.</p> <p>Objection as the site is in close proximity to residential properties.</p>	
<p>10.6</p>	<p><b>Application No:</b> PA/2022/1946  <b>Proposal:</b> Planning permission for change of use from dwellinghouse (Use Class C3) to Sui Generis use as a multi-generational family holiday let  <b>Site Location:</b> Highbury, Bracon, Belton, DN9 1QP</p> <p>This application was submitted under the Clerk's delegated powers due to time constraints.</p> <p>Objection due to increased traffic and the provision of suitable on-site parking.</p>	
<p>10.7</p>	<p><b>Application No:</b> PA/2022/2057  <b>Proposal:</b> Outline planning application  <b>Site Location:</b> Land adjacent to Greenbank House, Stocks Hill, Church Town, Belton, DN9 1PE</p> <p>To receive and discuss further information from the Duty Planning Officer.</p>	
<p><b>11/02/23</b></p>	<p><b>Planning Inspectorate – EN010148 Tween Bridge Solar Farm</b>  To receive information on the consultation and resolve whether to submit a comment.</p>	
<p><b>12/02/23</b></p>	<p><b>Planning Permission Granted and Refused</b>  To note the granted and refused planning applications (Information previously circulated).</p>	
<p><b>13/02/23</b></p>	<p><b>Dog/Litter Bin Belshaw Lane</b>  To receive information from N Lincs Council cleansing team.</p>	

14/02/23	<b>Noticeboards</b> To receive further information and an updated quotation for new noticeboards at Sandtoft and Beltoft.	
15/02/23	<b>Handyperson</b> To resolve a list of work that is required. Standard Item.	
16/02/23	<b>Cemetery Grass Cutting</b> To receive the tenders for grass cutting of the cemetery and resolve the contract (information previously circulated).	
17/02/23	<b>King's Coronation</b> To receive information and the grant application from N Lincs Council and resolve to apply for the grant.	
18/02/23	<b>Church Clock</b> To receive information regarding the repair of the church clock.	
19/02/23	<b>Communication from Resident regarding Dog/Litter Bins</b> To receive information, discuss and resolve a response to the resident.	
20/02/23	<b>Speed Sign</b> To receive information and quotations for a speed sign.	
21/02/23	<b>Council Printer</b> To receive information from the Clerk.	
22/02/23	<b>Communication from a Resident</b> To receive a letter from a resident regarding the paths and gutters in Belton.	
23/02/23	<b>Best Kept Village 2023</b> To receive the information and resolve whether to enter the competition for 2023.	
24/02/23	<b>ERNLLCA Publications</b> To receive information and resolve whether to place an order.	
25/02/23	<b>High Levels Bank</b> To receive information and a request for the Parish Council to support the reduction in the speed limit on the road.	SWaller
26/02/23	<b>Old Brick Works</b> To receive information regarding signs and vehicles parked at this site.	TF
27/02/23	<b>Westgate Road</b> To receive information regarding traffic.	TF
28/02/23	<b>Roadworks and Signs</b> To receive information regarding roadworks and cleaning of signs.	TF
29/02/23	<b>Burial Plot</b> To receive a request to purchase back a burial plot.	
30/02/23	<b>Church Lane Footpath</b> To receive information regarding the condition of this footpath.	SC
31/02/23	<b>Training</b> To receive information regarding training for Councillors.	ABC
32/02/23	<b>Public Hall</b> Standard Item.	

<b>33/02/23</b>	<b>War Memorial</b> Standard Item.
<b>34/02/23</b>	<b>N Lincs Council Review of a Hackney Carriage &amp; Private Hire Licensing Policy</b> To receive information and resolve whether to submit a response to the review.
<b>35/02/23</b>	<b>Storage Container and Brick Shed</b> To receive information regarding the container and access to the brick shed.
<b>36/02/23</b>	<b>Correspondence</b> ERNLLCA – Changes to VAT on Sports Fees and Procurement Thresholds.
<b>37/02/23</b>	<b>Date and Time of next meeting</b> Tuesday 21 March 2023 at 7 pm at Belton Public Hall.

<b>Cheque</b>	<b>Recipient</b>	<b>Purpose</b>	<b>Nett Amount</b>	<b>VAT</b>	<b>Total</b>
200483 and 200484	Staff Payroll	February Salaries	819.81	0	819.81
200484	S Fritchley	Mileage	5.00	0	5.00
200485	C Boyall	Mileage	37.80	0	37.80
200485	C Boyall	Home Office Allowance	26.00	0	26.00
200486	HMRC	PAYE	53.80	0	53.80
DD	British Gas	Public Hall Gas	268.52	0	268.52
200487	Business Steam	Water Public Hall	27.49	0	27.49
200488	Water Plus	Waste Water Public Hall	21.76	0	21.76
200489	A Baker Cliff	Equipment for Handyperson	16.61	3.32	19.93