

BELTON PARISH COUNCIL
INCORPORATING SANDTOFT AND BELTOFT

Clerk Clare Boyall
14 Hawthorne Avenue, Dunsville, Doncaster DN7 4DW
Tel: 07876194049 email: beltonparish@gmail.com

16 March 2023

Dear Councillor

You are hereby summoned to the Full Council meeting of the Belton Parish Council which will be held at the Belton Public Hall on Tuesday **21 March 2023 at 7 pm.**

Yours faithfully

C Boyall

Clerk to the Council

This Council supports the right of anyone to record this meeting in so far as is possible within the constraints of the Council's meeting rooms, but advises that no one may disrupt the meeting in doing so. Anyone wishing to record the Council meeting should obtain the necessary legal advice to ensure they understand the rights of any members of the public who may be present who do not wish to be filmed or recorded.

| No | Item | Proposer |
|----------|--|----------|
| 01/03/23 | Public Participation Session Members of the press and public are welcome to attend meetings of the Council under the Public Bodies (Admission to Meetings) Act 1960 as amended by Section 100A of the Local Government Act 1972, Schedule 12A. Questions may be put to the Council during the Public Participation Session (which will be conducted at 7.00 pm before the Council meeting) The time allocated to each speaker is 3 minutes on their given subject(s). After this time the press and public must refrain from speaking. | |
| 02/03/23 | Apologies To receive apologies and reasons for absence. | |
| 03/03/23 | Declarations of Interest To record any Declaration of Interest made by members in respect of items on this agenda (Members should identify the agenda item and type of interest being declared.) | |
| 04/03/23 | Granting of Dispensations (Code of Conduct, 2012) | |
| 05/03/23 | Draft Minutes of the Full Council meeting held on 21 February 2023 To resolve the Draft Minutes of the Full Council meeting held on 21 February 2023 (Copies of which have been previously circulated). | |
| 06/03/23 | Chairman's Items | |
| 07/03/23 | Ward Councillor Report To receive a report from the Ward Councillor. | |
| 08/03/23 | Clerk's Report To receive the Clerks Report (Matters in progress - for information only). | |
| 09/03/23 | Financial Report To receive the Financial Report and Accounts for Payment (Local government Act 1972 s151 & Accounts and Audit Regulations 2003 as amended 2006). | |

| | | |
|--------------------------|--|-----------------|
| <p>10/03/23 10.1</p> | <p>Planning Applications Application No: PA/2023/237 (Not in Belton Parish) Proposal: Outline planning permission for a residential development with all matters reserved for subsequent consideration Site Location: Land south of Sandtoft Road, Belton</p> | |
| <p>10.2</p> | <p>Application No: PA/2023/192 Proposal: Outline planning application with all matters reserved for residential development Site Location: Land to rear of Manor Cottage, Thorne Road, Sandtoft, DN8 5SZ</p> <p>This application was submitted under the Clerk's delegated powers due to time constraints.</p> <p>Objection due to the location, close proximity to the bridge and roundabout and traffic issues.</p> | |
| <p>11/03/23</p> | <p>Planning Appeal PA/2020/1990 To receive the appeal information and resolve whether to submit a comment.</p> | |
| <p>12/03/23</p> | <p>Planning Permission Granted and Refused To note the granted and refused planning applications (Information previously circulated).</p> | |
| <p>13/03/23</p> | <p>Planning Enforcement To receive information regarding Avalon Mill Equestrian Centre.</p> | <p>RP</p> |
| <p>14/03/23</p> | <p>Cemetery Guidance and Policy To resolve the updated Cemetery and Guidance Policy.</p> | |
| <p>15/03/23</p> | <p>Handyperson To resolve a list of work that is required. Standard Item.</p> | |
| <p>16/03/23</p> | <p>Communication from Resident regarding Green Lane Belton To receive information, discuss and resolve a response to the resident.</p> | |
| <p>17/03/23</p> | <p>Speed Sign To receive information and quotations for a speed sign.</p> | |
| <p>18/03/23</p> | <p>Belton Parish Association To receive information regarding a proposed new group.</p> | <p>S Waller</p> |
| <p>19/03/23</p> | <p>Asset Register To review the Asset Register.</p> | |
| <p>20/03/23</p> | <p>Belton Village Hall Charity Accounts To receive information regarding the total paid by Belton Parish Council prior to the charity account being set up and resolve to pay this sum to the Parish Council.</p> | |
| <p>21/03/23</p> | <p>Public Hall To receive and resolve a quotation for a service of the fire equipment.</p> | |
| <p>22/03/23</p> | <p>Bench Sandtoft and Beltoft To resolve to purchase a bench for Sandtoft and Beltoft and to receive information on actions needed for the siting of benches in the Parish.</p> | |
| <p>23/03/23</p> | <p>War Memorial Standard Item.</p> | |
| <p>24/03/23</p> | <p>Correspondence TCV Conservation Volunteers</p> | |

| | | |
|-----------------|--|--|
| 25/03/23 | Date and Time of next meeting Tuesday 18 April 2023 at 7 pm at Belton Public Hall. | |
|-----------------|--|--|

| Cheque | Recipient | Purpose | Nett Amount | VAT | Total |
|-------------------|------------------|-------------------------|--------------------|------------|--------------|
| 200490 and 200491 | Staff Payroll | March Salaries | 819.61 | 0 | 819.61 |
| 200490 | S Fritchley | Mileage | 6.75 | 0 | 6.75 |
| 200492 | C Boyall | Mileage | 37.80 | 0 | 37.80 |
| 200492 | C Boyall | Home Office Allowance | 26.00 | 0 | 26.00 |
| 200492 | C Boyall | Printer Inks | 64.14 | 12.83 | 76.97 |
| 200493 | C Boyall | Chairman's Pendant | 397.17 | 81.99 | 491.92 |
| 200494 | Cancelled | | | | |
| 200495 | C Boyall | New Printer | 154.00 | 30.80 | 184.80 |
| 200495 | C Boyall | Handyperson Equipment | 8.33 | 1.67 | 10.00 |
| 200495 | C Boyall | Handyperson Equipment | 2.00 | 0 | 2.00 |
| 200496 | HMRC | PAYE | 53.80 | 0 | 54.00 |
| 200497 | Tuff Trax | Regrade Roads | 875.00 | 175.00 | 1050.00 |
| 200498 | K Smithson | Re-purchase burial plot | 300.00 | 0 | 300.00 |

Public Hall

| Cheque | Recipient | Purpose | Nett Amount | VAT | Total |
|---------------|------------------|-------------------------------------|--------------------|------------|--------------|
| DD | British Gas | Public Hall Gas | 160.84 | 0 | 160.84 |
| DD | British Gas | Public Hall Electricity Jan and Feb | 298.89 | 0 | 298.89 |
| DD | Water Plus | Public Hall Waste Water | 21.76 | 0 | 21.76 |