## BELTON PARISH COUNCIL INCORPORATING SANDTOFT AND BELTOFT

Clerk Clare Boyall

Tel: 07876194049 email: beltonparish@gmail.com

## 15 June 2024

Dear Councillor

You are hereby summoned to the Full Council meeting of the Belton Parish Council which will be held at the Belton Public Hall on Thursday **20 June 2024 at 7 pm.** 

Yours faithfully

C Boyall

Clerk to the Council

This Council supports the right of anyone to record this meeting in so far as is possible within the constraints of the Council's meeting rooms, but advises that no one may disrupt the meeting in doing so. Anyone wishing to record the Council meeting should obtain the necessary legal advice to ensure they understand the rights of any members of the public who may be present who do not wish to be filmed or recorded.

| No       | Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Proposer |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 01/06/24 | <b>Public Participation Session</b><br>Members of the press and public are welcome to attend meetings of the Council<br>under the Public Bodies (Admission to Meetings) Act 1960 as amended by Section<br>100A of the Local Government Act 1972, Schedule 12A. Questions may be put to<br>the Council during the Public Participation Session (which will be conducted at 7.00<br>pm before the Council meeting) The time allocated to each speaker is 3 minutes on<br>their given subject(s). After this time the press and public must refrain from<br>speaking. |          |
| 02/06/24 | <b>Apologies</b><br>To receive apologies and reasons for absence.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |
| 03/06/24 | <b>Declarations of Interest</b><br>To record any Declaration of Interest made by members in respect of items on this<br>agenda (Members should identify the agenda item and type of interest being<br>declared.)                                                                                                                                                                                                                                                                                                                                                   |          |
| 04/06/24 | Granting of Dispensations (Code of Conduct, 2012)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |
| 05/06/24 | <b>Draft Minutes of the Full Council meeting held on 21 May 2024</b><br>To resolve the Draft Minutes of the Full Council meeting held on 21 May 2024<br>(Copies of which have been previously circulated).                                                                                                                                                                                                                                                                                                                                                         |          |
| 06/06/24 | Chairman's Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |
| 07/06/24 | Ward Councillor Report<br>To receive a report from the Ward Councillor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |
| 08/06/24 | <b>Clerk's Report</b><br>To receive the Clerks Report (Matters in progress – for information only).                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| 09/06/24 | Financial Report<br>To receive the Financial Report and Accounts for Payment (Local government Act<br>1972 s151 & Accounts and Audit Regulations 2003 as amended 2006). See<br>Appendix.                                                                                                                                                                                                                                                                                                                                                                           |          |

| 10/06/24 | <b>Planning Permission Granted and Refused</b><br>To note the granted and refused planning applications (Information previously circulated).                                         |     |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 11/06/24 | <b>Handyperson</b><br>To resolve a list of work that is required. Standard Item.                                                                                                     |     |
| 12/06/24 | <b>Village Planters and Planting</b><br>To receive information regarding the planting and maintenance of the village<br>planters.                                                    | ABC |
| 13/06/24 | <b>Poppies</b><br>To consider the purchase of additional lamp post poppies.                                                                                                          | ABC |
| 14/06/24 | <b>Cemetery</b><br>To receive a quotation for work on the cemetery and to consider increasing the<br>number of cuts per year.                                                        |     |
| 15/06/24 | <b>Belton Fields</b><br>To note the information from the Public Rights of Way Officer regarding kissing<br>gate installation.                                                        |     |
| 16/06/24 | <b>Public Rights of Way Grass Cutting</b><br>To consider an additional cut for the Public Rights of Way for the year.                                                                |     |
| 17/06/24 | <b>Cemetery Work</b><br>To receive a quotation on work required in the cemetery.                                                                                                     |     |
| 18/06/24 | <b>Miller's Brook Planting Beds</b><br>To receive information from a resident regarding the planting beds at the entrance<br>to the development.                                     | RP  |
| 19/06/24 | War Memorial<br>Standard Item.                                                                                                                                                       |     |
| 20/06/24 | <b>Correspondence</b><br>N Lincs Council – Forthcoming Meetings<br>ERNLLCA – Planning Training<br>CPRE Newsletter<br>Police and Crime Commissioner Plan<br>Community Speedwatch Team |     |
| 21/06/24 | Date and Time of next meeting<br>Tuesday 16 July 2024 at 7 pm at Belton Public Hall.                                                                                                 |     |

## Appendix Payments

| Cheque                  | Recipient           | Purpose                                       | Nett<br>Amount | VAT    | Total   |
|-------------------------|---------------------|-----------------------------------------------|----------------|--------|---------|
| 200632<br>and<br>200633 | Staff Payroll       | June Salaries                                 | 1128.71        | 0      | 1128.71 |
| 200634                  | C Boyall            | Mileage                                       | 52.56          | 0      | 52.56   |
| 200634                  | C Boyall            | Home Office Allowance                         | 26.00          | 0      | 26.00   |
| 200634                  | C Boyall            | IT Hardware                                   | 16.67          | 3.33   | 20.00   |
| 200635                  | HMRC                | PAYE                                          | 178.94         | 0      | 178.74  |
| 200636/37               | Yards Apart         | Grass Cutting Cut 3<br>Verges and Open Spaces | 1323.15        | 264.63 | 1587.78 |
| 200638                  | Curtis the Gardener | Grass cutting Cemetery                        | 331.10         | 0      | 331.10  |
| 200638                  | Curtis the Gardener | Grass cutting Closed<br>Churchyard 17/5/24    | 145.55         | 0      | 145.55  |
| 200638                  | Curtis the Gardener | Grass cutting Cemetery                        | 331.10         | 0      | 331.10  |

| 200638 | Curtis the Gardener  | Grass cutting Closed<br>Churchyard 31/5/24                        | 145.55 | 0 | 145.55 |
|--------|----------------------|-------------------------------------------------------------------|--------|---|--------|
| 200639 | Royal British Legion | D Day Wreath Donation<br>Section 137 Local<br>Government Act 1972 | 27.50  | 0 | 27.50  |